



Dear Applicant,

We are excited that you are considering applying for a staff position at the International House of Prayer Tallahassee. Being a full-time intercessory missionary staff member means that you are committing to 30 hours in the prayer room and 10 hours of service/team building. Part-time staff is a commitment to spending 20 hours in the prayer room and 4 hours of service/team building. All staff members are required to attend the Friday night Encounter God Service and regular scheduled staff meetings.

Your application process will include the following steps.

STEP 1: You must complete this application packet. All parts of the packet must be completed, assembled and turned into the IHOP Tallahassee office. The application packet includes a Ministry Staff application, Sacred Trust commitment, estimated personal budget, verification that you have read the included materials and recommendation form from your Pastor.

STEP 2: After your application packet is handed in, we will contact you shortly to set up an interview. As part of the interview process, we will discuss the details and guidelines for support-raising.

STEP 3: If you are accepted onto staff, you must complete a three-day orientation where you will receive a staff policies handbook, prayer room resource guide, your email address and name badge. By this point, you will need to verify that you have the following minimum monthly level of income: Single person: \$1,200; Married couple: \$2,000; Married couple with children: \$2,500.

Please complete the entire application packet and turn in all required paperwork at the same time, including the sealed letters of recommendation. Incomplete applications will not be accepted.

If you have any questions please contact info@ihoptallahassee.org

Tenney & Pam Olsen, Directors
IHOP Tallahassee



Ministry Staff Application



Date: _____

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Telephone: () _____ Cell Phone: () _____

Email: _____

Birth date: ____ / ____ / ____ Age: _____ Country of Birth: _____

Have you completed either an IHOP Harp & Bowl Training Course or an IHOP Internship? (If yes, which one?)

If you are not a U.S. or Canadian Citizen:

Country of Citizenship: _____ Passport #: _____ Exp. Date ____ / ____ / ____

Applying For:

- Full-Time Staff
 - 30 hrs--Prayer Room
 - 10 hrs--Service/Team Building
 - 2 hrs--EGS
- Part-Time Staff
 - 20 hrs--Prayer Room
 - 4 hrs--Service/Team Building
 - 2 hrs--EGS

Areas of Interest—Please circle any of the following areas that you would be interested in participating in at IHOP Tallahassee.

- Prophecy Rooms
- Healing Rooms
- Evangelism Teams
- Maintenance/Grounds Keeping
- Cleaning
- Shuttle Driving
- Office/Clerical
- Worship Teams
- Sound Department
- Media Department
- Other _____

Personal Assessment

1. Why are you interested in serving as staff at IHOP Tallahassee?

2. What do you see as the benefits and struggles of being on staff?



3. How consistent are you at keeping your commitments without supervision?

Please try to assess yourself on the following:

	<i>Uncertain</i>	<i>Weak</i>	<i>Fair</i>	<i>Good</i>	<i>Very Good</i>	<i>Outstanding</i>
Spiritual Maturity	<input type="checkbox"/>					
Devotion to Christ	<input type="checkbox"/>					
Personal Integrity	<input type="checkbox"/>					
Self-Discipline	<input type="checkbox"/>					
Willingness to Serve	<input type="checkbox"/>					
Teachability	<input type="checkbox"/>					
Interpersonal Relationships	<input type="checkbox"/>					
Family Life	<input type="checkbox"/>					
Ability to Work with Others	<input type="checkbox"/>					
Communication Skills	<input type="checkbox"/>					
Leadership Skills	<input type="checkbox"/>					
Reliability	<input type="checkbox"/>					
Physical Health	<input type="checkbox"/>					
Openness to Correction	<input type="checkbox"/>					

1. Do you have any physical disabilities or conditions that require special care? (If yes, please explain)

2. Do you currently have or have you had any life-controlling issues such as addictions, depression, eating disorders, dysfunctional relationships, personality disorders, etc.? (If yes, please explain)

3. Are you currently on any prescription medication? (If yes, please explain; including duration)

4. Have you ever been arrested for or been a suspect of a felony? (If yes, please explain)



5. Have you ever been arrested for or been a suspect in any case involving physical or sexual abuse of any kind? (if yes, please explain)

Emergency Contact

In case of an emergency, who may we contact?

Name

Phone Number

Relationship to Applicant

Acknowledgement of Agreement

Please acknowledge your agreement with the following statements by checking each of the boxes and signing your name below:

- Full-Time Staff: I am making a 40-hour weekly commitment to IHOP Tallahassee.**
- Part-Time Staff: I am making a 24-hour weekly commitment to IHOP Tallahassee.**
- I have read and agree with the IHOP Tallahassee Vision Statement.**
- I have read and agree with the IHOP Tallahassee Statement of Faith.**
- I have read and agree with the IHOP Tallahassee Foundational Commitment.**
- I understand that I am to have a foundational knowledge of the basics of the Christian faith.**
- I understand that personal integrity, a teachable spirit and willingness to submit to authority are critical to success at IHOP Tallahassee.**

Signature

Date



Statement of Faith

We Believe that only the sixty-six books of the Bible are the inspired, and therefore inerrant, Word of God. It is the final authority for all we believe and how we are to live. Matthew 5:18; John 10:35 ; 17:17 ; 2 Timothy 3:16-17; 2 Peter 1:20-21.

We Believe that the one true God exists eternally in three persons, Father, Son, and Holy Spirit, and that these, being one God, are equal in deity, power, and glory. We believe that God not only created the world but also now upholds, sustains, governs, and providentially directs all that exists and that He will bring all things to their proper consummation in Christ Jesus to the glory of His name. Psalm 104; Psalm 139; Matthew 10:29-31; 28:19; Acts 17:24-28; 2 Corinthians 13:14; Ephesians 1:9-12; 4:4-6; Colossians 1:16-17; Hebrews 1:1-3; Revelation 1:4-6.

We Believe that Satan, an angel originally created good, rebelled against God, taking a multitude of angels with him. He was cast out of God's presence and is at work with his demonic hosts to establish his counter-kingdom of darkness and evil on the earth. Satan was judged and defeated at the cross of Christ and will, at the end of the age, be cast forever into the lake of fire which has been prepared for him and his angels. Matthew 12:25-29; 25:41; John 12:31 ; 16:11 ; Ephesians 6:10-20; Colossians 2:15; 2 Peter 2:4; Jude 6; Revelation 12:7-9; 20:10 .

We Believe that Adam was originally created in the image of God, righteous and without sin. In consequence of his disobedience, Adam's posterity are born subject to both imputed and inherent sin, and are therefore by nature and choice the children of wrath, justly condemned in the sight of God, wholly unable to save themselves or to contribute in any way to their acceptance with God. Genesis 1-3; Psalm 51:5; Isaiah 53:5; Romans 3:9-18; 5:12-21; Ephesians 2:1-3.

We Believe that Jesus Christ is God incarnate, fully God and fully man, that He was conceived and born of a virgin, lived a sinless life, and offered Himself as a substitutionary sacrifice for sinners. By the blood of His cross He obtained for us eternal redemption, the forgiveness of sins, and life everlasting. He was raised bodily on the third day and ascended to the right hand of the Father, there to make intercession for the saints. Matthew 1:18-25; John 1:1-18; Romans 8:34; 1 Corinthians 15:1-28; 2 Corinthians 5:21; Galatians 3:10-14; Ephesians 1:7; Philippians 2:6-11; Colossians 1:15-23; Hebrews 7:25 ; 9:13 -15; 10:19 ; 1 Peter 2:21-25; 1 John 2:1-2.

We Believe that salvation is by grace alone, through faith alone, in Christ alone. No ordinance, ritual, work, or any other activity on the part of man is required in order to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ. John 1:12 -13; 6:37 -44; 10:25 -30; Acts 16:30-31; Romans 3-4; 8:1-17,31-39; 10:8-10; Ephesians 2:8-10; Philippians 2:12-13; Titus 3:3-7; 1 John 1:7,9.

We Believe that the Lord Jesus Christ baptizes believers in the Holy Spirit, in whom also we are sealed for the day of redemption. The Holy Spirit regenerates, forever indwells, and graciously equips the Christian for godly living and service. Subsequent to conversion the Spirit desires to fill, empower, and anoint believers for ministry and witness. We also believe that signs and wonders, as well as all the gifts of the Spirit described in the New Testament, are operative today and are designed to testify to the presence of the kingdom and to empower and edify the church to fulfill its calling and mission. Matthew 3:11; John 1:12-13; 3:1-15; Acts 4:29-30; Romans 8:9; 12:3-8; 1 Corinthians 12:12-13; 2 Corinthians 1:21-22; Galatians 3:1-5; Ephesians 1:13 -14; 5:18 .

We Believe that water baptism and the Lord's Supper are the two ordinances of the church to be observed until the time of Christ's return. They are not a means of salvation but are channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. Matthew 26:26-29; 28:19; Romans 6:3-11; 1 Corinthians 11:23-34; 1 Peter 3:21.



We Believe that the church is God's primary instrument through which He is fulfilling His redemptive purposes in the earth. To equip the saints for the work of ministry, God has given the church apostles, prophets, evangelists, pastors and teachers. We also affirm the priesthood of all believers and the importance of every Christian being joined with and actively involved in a local community of the saints. We believe that women, no less than men, are called and gifted to proclaim the gospel and do all the works of the kingdom. Matthew 16:17-19; Acts 2:17-18,42; Ephesians 3:14-21; 4:11-16; 1 Timothy 2:11-15; Hebrews 10:23-25; 1 Peter 2:4-5,9-10.

We Believe that God has called the church to preach the gospel to all nations, and especially to remember the poor and to minister to their needs through sacrificial giving and practical service. This ministry is an expression of the heart of the Lord Jesus Christ and is an essential part of the kingdom of God. Isaiah 58:6-12; 61:1; Matthew 28:18-20; Luke 4:18; 21:1-4; Galatians 2:10; 1 Timothy 6:8.

We Believe in the literal second coming of Christ at the end of the age when He will return to the earth personally and visibly to consummate His kingdom. We also believe in and are praying for a great end-time harvest of souls and the emergence of a victorious church that will experience an unprecedented unity, purity, and power in the Holy Spirit. Psalms 2:7-9; 22:27-28; John 14:12; 17:20-26; Romans 11:25-32; 1 Corinthians 15:20-28,50-58; Ephesians 4:11-16; Philippians 3:20-21; 1 Thessalonians 4:13-5:11; 2 Thessalonians 1:3-12; Revelation 7:9-14.

We Believe that when the Christian dies he/she passes immediately into the blessed presence of Christ, there to enjoy conscious fellowship with the Savior until the day of the resurrection and glorious transformation of the body. The saved will then forever dwell in blissful fellowship with their great Triune God. We also believe that when the unbeliever dies he/she is consigned to hell, there to await the day of judgment when he/she shall be punished with eternal separation from the presence of God. Matthew 25:46; Luke 16:19-31; John 5:25-29; 1 Corinthians 15:35-58; 2 Corinthians 5:1-10; Philippians 1:19-26; 3:20-21; 2 Thessalonians 1:5-10; Revelation 20:11-15; 21:1-22:15.



IHOP Tallahassee Vision and Purpose

IHOP Tallahassee, housed at the Florida Prayer Center, is a developing, multi-faceted, prayer furnace serving the Body of Christ. It is staffed with intercessory missionaries and volunteers who are committed to prayer, fasting, and evangelism in order to change the spiritual climate over Tallahassee, the Southeast region, and the Nation.

The work of IHOP Tallahassee includes equipping and training intercessory missionaries as dedicated worshippers, intercessors, and evangelists working to see revival in the Church and a great harvest among those who don't know Jesus. Our desire is for intercessory missionaries to be raised up who will impact the ends of the earth for the Kingdom of God and leaders to be released in the Church worldwide who are faithfully committed to a lifestyle of prayer and fasting.

The vision of IHOP Tallahassee is to establish 24/7 worship, prayer, and fasting in the city. Structured in multiple two-hour prayer meetings a week, full teams of musicians, singers, and intercessors will lift their voices in praise and supplication, asking God to fulfill His promise and give the nations of the earth to Jesus as His inheritance. Each prayer meeting will function with live worship teams in one of four formats including Devotional, Prophetic Worship, Worship with the Word, and Intercession.

IHOP Tallahassee Foundational Commitments

IHOP Tallahassee acknowledges our call to live worthy of the Gospel. We understand that the imposition of external "rules of behavior" is not our ideal to motivate people to holiness. Our motivations for holiness are love for Jesus and people, not the pressure of imposed rules. However, in the spirit of Galatians 3:21-23, we recognize the need for standards set in place until the character of Christ is formed in us as articulated in the Sermon on the Mount (Matt 5-7). It is in this spirit that we affirm the following:

IHOP Tallahassee / Florida Prayer Center is a community of believers who have committed themselves to Jesus as Lord to live as forerunners in the spirit of John the Baptist, preparing the way for the second coming of Jesus Christ. This commitment governs the way we live our private lives and the way we relate to others.

The IHOP community seeks to witness to authentic Christian discipleship by living with integrity, purity and love. The IHOP community asks all its staff members (both full-time and other designations) to commit to live counter to the prevailing moral laxity of our society by not participating in or condoning sexual activity outside of marriage and to refrain from the public or social use of alcoholic beverages, illegal drugs, tobacco and gambling. We believe that it is an essential commitment in view of our calling as a community to reach young adults.